

AGENDA

COMMERCE PLANNING COMMISSION

MEETING DATE:

MARCH 26, 2014

TIME:

6:30 P.M.

PLACE:

CITY COUNCIL CHAMBERS, 5655 JILLSON STREET

PLANNING COMMISSION MEMBERS

JOHN DIAZ CHAIRPERSON

JORGE MONTES
VICE CHAIRPERSON

JULISSA ALTAMIRANO COMMISSIONER

NANCY BARRAGAN COMMISSIONER

ANNELLE GRAJEDA COMMISSIONER

- 1. MEETING CALLED TO ORDER
- 2. PLEDGE OF ALLEGIANCE & INVOCATION BY COMMISSIONER ALTAMIRANO
- 3. ROLL CALL
- 4. APPROVAL OF MINUTES: AUGUST 28, 2013
- 5. PUBLIC COMMENT

The public is given this opportunity to address the Planning Commission on any matter within its responsibility. At the discretion of the Commission, speakers may be limited to five minutes each.

6. PUBLIC HEARINGS

For each of the following items the public will be given an opportunity to speak. After a staff report, the chair will open the public hearing. At that time the applicant will be allowed to present the case. Members of the public will then be allowed to speak. After all have spoken, the applicant will be allowed to summarize briefly, and then the hearing is closed. Commissioners may ask the speaker questions.

A. Conditional Use Permit No. 493 6210 Telegraph Road

Tim Miller/Trillium Consulting for AT & T Mobility 5912 Bolsa Avenue, Suite 202 Huntington Beach, CA 92649

Request for approval of a Conditional Use Permit (CUP) to allow the collocation and modification of existing wireless telecommunications equipment on an existing Southern California Edison (SCE) Transmission Tower in the PF (Public Facility) Zone. The proposal includes the installation of three (3) new 4 ft panel antennas, removing 12 Tower Mounted Amplifiers (TMA's) and replacing them with 3 dual TMA's behind the antennas, installing 3 new Remote Radio Units (RRU's) and 3 new surge suppressors at antenna level, and relocate 3 existing RRU's at ground level to antenna level.

Staff recommendation: Conditional approval

7. SCHEDULED MATTERS

The public may speak to any scheduled matter when it is called. Each speaker may be limited to five minutes at the discretion of the Commission.

- A. None.
- 8. COMMISSION REPORTS
- 9. STAFF REPORTS
- 10. ADJOURNMENT