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**AGENDA FOR THE ADJOURNED REGULAR MEETING
OF THE CITY COUNCIL OF THE CITY OF COMMERCE**

**CITY HALL EMERGENCY OPERATIONS CENTER
2535 COMMERCE WAY, COMMERCE, CALIFORNIA**

THURSDAY, JUNE 20, 2013 – 1:30 P.M.

CALL TO ORDER

Mayor Aguilar

ROLL CALL

City Clerk Olivieri

PUBLIC COMMENT (TIME LIMITATION – 5 MINUTES)

Citizens wishing to address the City Council on any item on the agenda or on any matter not on the agenda may do so at this time. However, State law (Government Code Section 54950 et seq.) prohibits the City Council from acting upon any item not contained on the agenda posted 72 hours before a regular meeting and 24 hours before a special meeting. Upon request, the City Council may, in their discretion, allow citizen participation on a specific item on the agenda at the time the item is considered by the City Council. Request to address City Council cards are provided by the City Clerk. If you wish to address the City Council at this time, please complete a speaker's card and give it to the City Clerk prior to commencement of the City Council meeting. Please use the microphone provided, clearly stating your name and address for the official record and courteously limiting your remarks to five (5) minutes so others may have the opportunity to speak as well.

To increase the effectiveness of the Public Comment Period, the following rules shall be followed:

No person shall make any remarks which result in disrupting, disturbing or otherwise impeding the meeting.

SCHEDULED MATTERS

1. City Council/Senior Management Roles and Responsibilities Workshop

Mr. Clifton Anderson, consultant, will facilitate a workshop with the City Council and senior management which will focus on optimizing organizational effectiveness and enhancing leadership development, including, but not limited to, topics related to the roles and responsibilities of the Councilmembers and their relationship with the senior management team and staff.

ADJOURNMENT

Adjourn to Monday, June 24, 2013, at 4:00 p.m., in the City Council Chambers.

**LARGE PRINTS OF THIS AGENDA ARE AVAILABLE UPON REQUEST
FROM THE CITY CLERK'S OFFICE, MONDAY-FRIDAY,
8:00 A.M.-6:00 P.M.**